County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation_____

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT		TRANSFER	
			Kind M	Date N	Date O	Fee P
		Amy F. Marshall, ethus	WD	10-22-59	4-7-64	10¢
	Freeman C. Craig 5-24-66 etux					
	" " " "					
	" " " "					
	Mason Cooper 10/18/68 etux					
	Elbert P. Huron 10/20/66 etux					
	Martha Fraiger 2/15/68					
	" " "					